

# *Tenebrae*

## *Service of Shadows*



**TRINITY**  
UNITED CHURCH  
*Smiths Falls, Ontario, Canada*

Good Friday - C  
April 15, 2022

By a perversion of justice  
he was taken away.

Isaiah 52: 8



**Prelude**            "Sun of my Soul"

## **Acknowledging Traditional Territory**

Smiths Falls is located on the traditional territory of the Algonquin peoples dating back countless generations. We are grateful for our neighbours and recognize the opportunity to exercise the Ministry of Reconciliation

**Introit**            "Jesus, Remember Me"

## **Call To Worship**

The  
people  
stood  
yelling,  
**"Crucify!"**

and it breaks our hearts every time.  
For Jesus' death occurs every time someone  
is ignored, mistreated, oppressed.

**"Crucify!"**  
tears  
away  
at  
God's  
Beloved.

*The table is set with the emblems of Lent and Holy Week -*

*Ashes of Ash Wednesday*

*Palms of Palm Sunday*

*Communion Chalice and Paten are set, having been unused...*

*Seven Candles burn and are extinguished, in turn, to represent the encroaching darkness of Betrayal and Abandonment.*

*The center candle which represents Christ will be extinguished last.*

**Hymn** "The Old Rugged Cross"

In that old rugged cross, stained with blood so divine,  
a wondrous beauty I see,  
for 'twas on that old cross Jesus suffered and died,  
to pardon and sanctify me.

*So I'll cherish the old rugged cross,  
till my trophies at last I lay down;  
I will cling to the old rugged cross,  
and exchange it some day for a crown.*

To that old rugged cross I will ever be true,  
its shame and reproach gladly bear;  
then he'll call me some day to my home far away,  
where his glory forever I'll share.

*So I'll cherish the old rugged cross,  
till my trophies at last I lay down;  
I will cling to the old rugged cross,  
and exchange it some day for a crown.*

***The Arrest, Trial, and Crucifixion of Jesus Christ***

**First of the Shadows** Jane Hartin, St Paul's

*John 18:1-12 (NRSV)*

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and

asked them, “Whom are you looking for?” They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they stepped back and fell to the ground. Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

### *Extinguish First Candle*

## **Second of the Shadows**

Lorraine Ryan, Trinity

### *John 18:13-27 (NRSV)*

First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

### *Extinguish Second Candle*

## **A Prayer of Reconciliation for Good Friday**

Ever-present God, on this day we call "Good Friday,"  
our world is engulfed in shadows

as we remember the story of Jesus' death.

We confess that we want to push past this familiar story  
because it is unpleasant.

It hurts to think of the betrayal and arrest of Jesus.

It hurts to imagine Jesus abandoned and suffering on the cross  
with only a faithful few watching him breathe his last  
breath.

It hurts to watch your light overtaken by the shadows of the  
world.

But we must find our place in this crucifixion story and feel the pain  
that is there:

The pain of the world,  
of faithless decisions; of betrayal; of injustice.  
Jesus entered that pain out of faithfulness to you and to us,  
to witness to the Truth that is Justice, Wholeness and Love.

We confess, we are afraid to enter this pain with Jesus.  
Strengthen us with your courage;  
offer glimpses of hope in the shadows of death;  
let us know you are present with us here in this moment of pain;  
now as always.

### **Assurance of Blessing**

Beloved followers of Jesus, it is okay to feel uncomfortable  
as you enter into this story and imagine your place in it.

Know that God meets you in the story,  
with comfort as well as challenge; with courage as well as love.

### **Third of the Shadows** Barb Guthrie, St Paul's

John 18:28-19:16a (NRSV)

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am

not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” Pilate asked him, “What is truth?”

After he had said this, he went out to the Jews again and told them, “I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?” They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face. Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.” So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!” When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.” The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer. Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?” Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.” From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of

the emperor. Everyone who claims to be a king sets himself against the emperor.”

When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!” They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.” Then he handed him over to them to be crucified.

*Extinguish Third Candle*

**Hymn** "Go To Dark Gethsemane"

Go to dark Gethsemane,  
you that feel the tempter's power;  
your Redeemer's conflict see,  
watch with him one bitter hour;  
turn not from his griefs away:  
learn from him to watch and pray.

See him at the judgment hall,  
beaten, bound, reviled, arraigned;  
see him meekly bearing all;  
love to all his soul sustained.  
Shun not suffering, shame, or loss;  
learn from Christ to bear the cross.

Calvary's mournful mountain view;  
there the Lord of glory see,  
made a sacrifice for you,  
dying on the accursed tree.  
"It is finished," hear him cry:  
trust in Christ and learn to die.



John 19:16b-27 (NRSV)

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves,  
and for my clothing they cast lots."

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

*Extinguish Fourth Candle*

Beneath the cross of Jesus  
I fain would take my stand:  
the shadow of a mighty rock  
within a weary land,  
a home within the wilderness,  
a rest upon the way,  
from the burning of the noontide heat  
and the burden of the day.

Upon the cross of Jesus  
my eyes at times can see  
the very dying form of one  
who suffered there for me;  
and from my smitten heart with tears  
two wonders I confess,  
the wonder of his glorious love,  
and my unworthiness.

I take, O cross, your shadow  
for my abiding place;  
I ask no other sunshine than  
the sunshine of his face;  
content to let the world go by,  
to know no gain nor loss,  
my sinful self my only shame,  
my glory all, the cross.

## **Prayer**

Ever Present God,  
we are amazed that Jesus, nearing his death,  
reached out to comfort and empower those dearest to him.  
At the foot of his cross,  
he called his mother and his beloved disciple into a new  
community.

Give us the grace and courage to join them there,  
welcoming all who struggle and grieve  
into this new covenant of love and grace.

For whom shall we pray,  
in our world, our community, our family,  
under the shadow of the cross?

### **Fifth of the Shadows**    John Gill, St Paul's

John 19:28-37 (NRSV)

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

*Extinguish Fifth Candle*

*3 loud knocks represent the death of Jesus*

## **Meditation**    “Were You There?”

Duet - Organ and Piano / Wendy Stokes-Earl and Brad Mills

## **Sixth of the Shadows**    Norma Wrightly, Trinity

John 19:38-42 (NRSV)

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloth, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

*Extinguish Sixth Candle*

***Jesus is dead...It is finished.***

*Extinguish Seventh Candle*

## **Prayerful Recess**

Jesus is laid in the tomb, and his followers leave him to God, in the silence and rest of Sabbath.

You are invited to leave into the shadows.

**Postlude**    "Pie Jesu" (Lloyd Webber)